

GREEN MOUNTAIN ROAD SUBDIVISION, UNIT 1

40.590 ACRES OF LAND OUT OF NEW CITY BLOCK 17790, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS; BEING OUT OF THAT CERTAIN 95.934-ACRE TRACT DESCRIBED IN INSTRUMENT TO LUKIN GILLILAND, et ux RECORDED IN VOLUME 6081, PAGE 369 OF THE BEXAR COUNTY DEED RECORDS.

STATE OF TEXAS
COUNTY OF BEXAR

I hereby certify that proper engineering consideration has been given this plat to the matters of streets, lots and drainage layout; and to the best of my knowledge, this plat conforms to all requirements of the subdivision ordinance, except for those variances that may have been granted by the Planning Commission of the City.

Charles Grady Kolb
REGISTERED PROFESSIONAL ENGINEER

Sworn to and subscribed before me this the 29 day of March, A.D., 2000.

DENISE SPAIN
Notary Public, State of Texas
My Comm. Expires 08-29-04

Denise Spain
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

The owner of the land shown on this plat in person or through a duly authorized agent, dedicates to the use of the public forever all streets, alleys, parks, water courses, drains, easements and public places thereon shown for the purpose and consideration therein expressed.

Herb Quiroga
HERB QUIROGA, VICE-PRESIDENT
KAUFMAN AND BROAD LONE STAR, L.P.
BY: KBSA, INC., ITS GENERAL PARTNER

STATE OF TEXAS
COUNTY OF BEXAR

Before me, the undersigned authority on this day personally appeared HERB QUIROGA, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed and in the capacity therein stated.

Given under my hand and seal of office this 29 day of March, A.D., 2000.

DENISE SPAIN
Notary Public, State of Texas
My Comm. Expires 08-29-04

Denise Spain
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

This plat of GREEN MOUNTAIN ROAD SUBDIVISION, UNIT 1 has been submitted to and considered by the Planning Commission of the City of San Antonio, Texas and is hereby approved by such Commission.

Dated this 26 day of April, A.D., 2000.

Robert J. Landis
CHAIRMAN

Walter W. Quiroga
SECRETARY

STATE OF TEXAS
COUNTY OF BEXAR

I hereby certify that this plat is true and correct and was prepared from an actual survey of the property made under my supervision on the ground.

Michael A. Romans
REGISTERED PROFESSIONAL LAND SURVEYOR

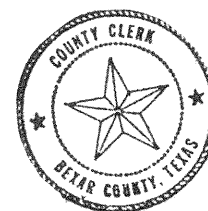
Sworn to and subscribed before me this the 29 day of March, A.D., 2000.

Denise Spain
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

I, *Gerry Rickhoff*, County Clerk of said county, do hereby certify that this plat was filed for record in my office, at 8:55 P.M. on the 29 day of March, A.D., 2000, and duly recorded the 29 day of March, A.D., 2000 at 3:42 P.M. in the Records of said county, in book volume 954, on page 149.

In testimony whereof, witness my hand and official seal of office, this 29 day of June, A.D., 2000.



COUNTY CLERK, BEXAR COUNTY, TEXAS

BY: *Jeanne B. Pina*, DEPUTY

DWN: KA/amj APP: CGK

BROWN ENGINEERING CO.

SHEET 1 OF 3

ENGINEERING CONSULTANTS
1000 CENTRAL PARKWAY N., S-100
SAN ANTONIO, TEXAS 78232
PHONE (210) 494-5511

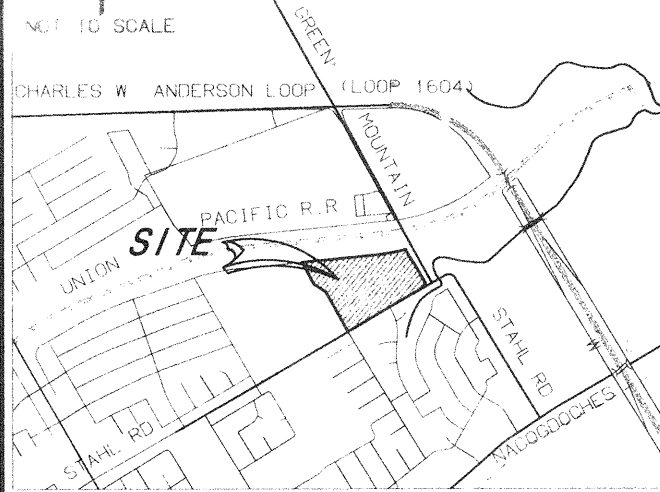
JOB NO: 001-215-00 DATE: 11/22/99

VRP# 02-05-101

S.A.W.S. NOTE

WASTEWATER EDU NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.

LOCATION MAP



LEGEND

B.S.L.	BUILDING SETBACK LINE
C.A.T.V.	CABLE TELEVISION
D.E.	DRAINAGE EASEMENT
ELEC.	ELECTRIC
ESM'T.	EASEMENT
EXIST.	EXISTING
I.C.L.	INSIDE CITY LIMITS
O.C.L.	OUTSIDE CITY LIMITS
R.O.W.	RIGHT OF WAY
S.S.	SANITARY SEWER
TELE.	TELEPHONE
B.C.R.P.R.	BEXAR COUNTY REAL PROPERTY RECORDS
B.C.D.P.R.	BEXAR COUNTY DEED & PLAT RECORDS
"F"	FOUND 1/2" IRON ROD
"S"	SET 1/2" IRON ROD (WITH PLASTIC CAP)

GENERAL NOTES:

- ALL EXTERIOR BOUNDARY LINES OF THIS SUBDIVISION, WHICH ARE COMMON WITH THE ORIGINAL SURVEY BOUNDARY, ARE MONUMENTED ON THE GROUND WITH 1/2" DIAMETER IRON RODS (UNLESS OTHERWISE NOTED).
- THE OWNER(S) HEREBY CERTIFY THAT ALL BOUNDARY CORNERS OF THE LOTS LOCATED WITHIN THIS SUBDIVISION WILL BE MONUMENTED ON THE GROUND WITH 1/2" IRON RODS (OR OTHER STABLE MATERIAL) AFTER ROAD AND UTILITY CONSTRUCTION IS COMPLETED AND PRIOR TO LOT SALES.
- THE BEARINGS SHOWN HEREON ARE BASED UPON THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE, AS ESTABLISHED BY GLOBAL POSITIONING SYSTEM.
- X AND Y COORDINATES SHOWN HEREON ARE TEXAS STATE PLANE, SOUTH CENTRAL ZONE, AS ESTABLISHED BY GLOBAL POSITIONING SYSTEM.
- ALL 10' WIDE ELEC. GAS, TEL. & C.A.T.V. SIDE LOT EASEMENTS ARE CENTERED ON THE SIDE LOT LINE UNLESS OTHERWISE NOTED.
- ROOF OVERHANGS ARE ALLOWED WITHIN WATER, SEWER AND DRAINAGE EASEMENTS.

C.P.S.B. NOTE

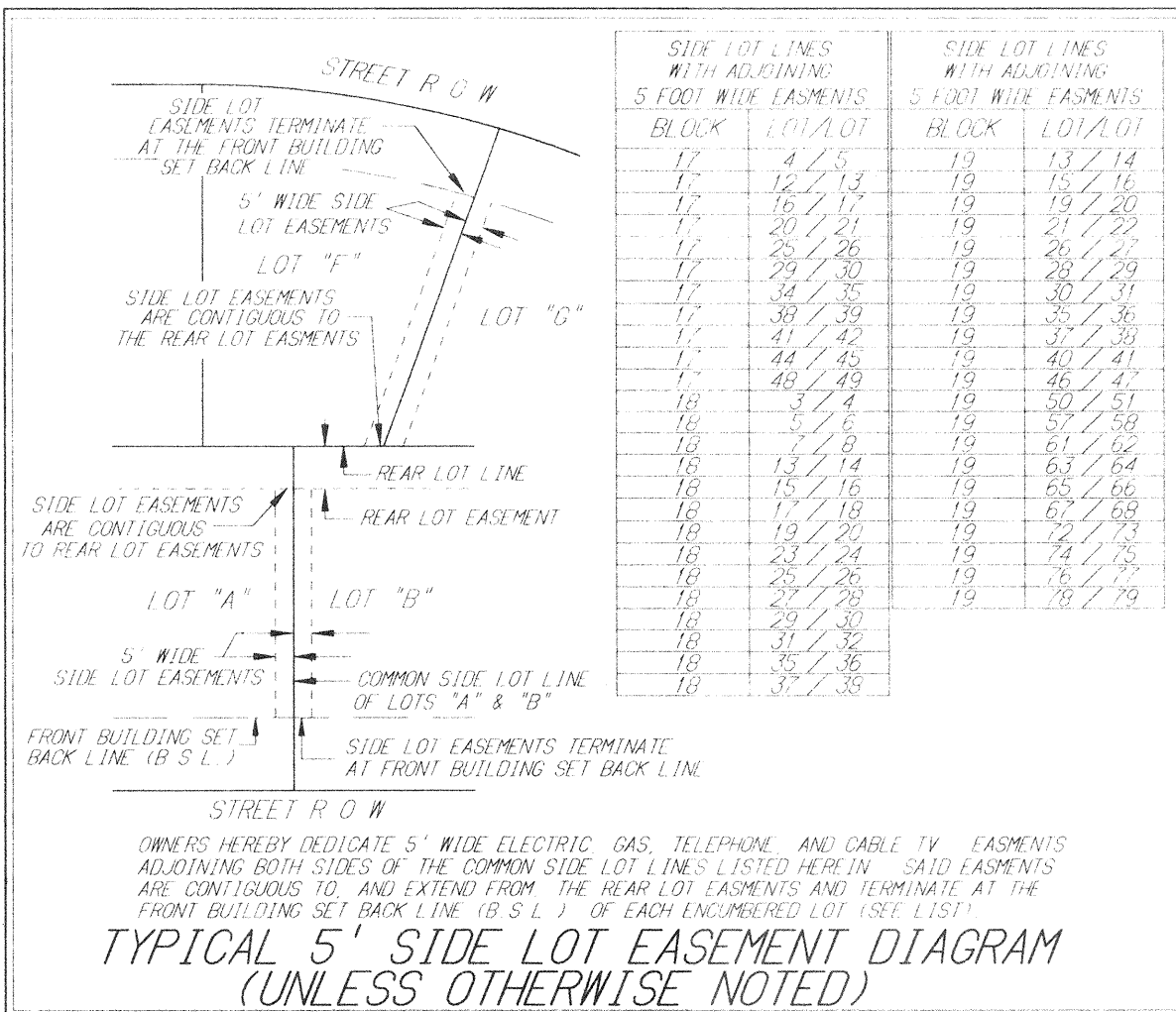
THE CITY OF SAN ANTONIO, AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD), IS HEREBY DEDICATED THE EASEMENTS AND RIGHT-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THIS AREA DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT", "GAS EASEMENT", "ANCHOR EASEMENT", "SERVICE EASEMENT", "OVERHANG EASEMENT", "UTILITY EASEMENT", AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

ANY CPS MONETARY LOSS, RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

THIS PLAT DOES NOT AMEND, ALTER, RELEASE, OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.

CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN FIVE-FOOT(5')-WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.

ROOF OVERHANGS ARE ALLOWED WITHIN FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE-FOOT(5)-WIDE EASEMENTS.



DRAINAGE NOTES

NO STRUCTURES, FENCES, WALLS OR OTHER OBSTRUCTIONS OF ANY KIND SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT.

NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTION OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS.

THE CITY OF SAN ANTONIO SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANOR'S ADJACENT PROPERTY TO REMOVE ANY OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS, AND TO MAKE ANY MODIFICATION OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENT.

FINISHED FLOOR ELEVATIONS SHALL BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINISHED ADJACENT GRADE.

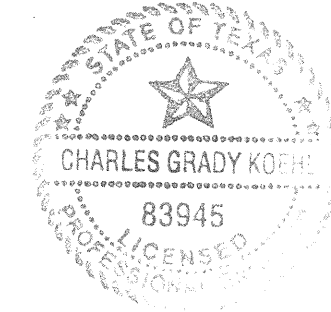
ALL FILL SHALL BE IN ACCORDANCE WITH THE PLANS ON FILE AT THE CITY OF SAN ANTONIO DEPARTMENT OF PUBLIC WORKS.

LINE NO.	DIRECTION	DISTANCE
28	N 89°39'49" E	63.40'
29	S 75°12'55" E	64.36'
30	N 84°16'06" E	72.89'
31	S 44°55'21" E	76.15'
32	N 56°09'55" E	57.25'
33	S 81°42'36" E	168.13'
34	S 81°42'36" E	174.60'
35	S 06°09'55" W	52.05'
36	S 38°22'51" W	80.72'
37	S 14°06'50" W	62.70'

S.A.W.S. NOTE

WASTEWATER E.D.U. NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.

C NO.	DELTA	RADIUS	TANGENT	ARC	CHORD BEG.	CHORD
36	002°31'27"	2900.59'	63.90'	127.71'	S 62°57'25" W	127.78'
37	089°30'34"	25.00'	24.85'	39.11'	S 14°48'48" W	35.25'
38	097°49'54"	5.00'	5.14'	8.54'	S 10°43'09" W	7.54'
39	090°00'00"	5.00'	5.00'	7.65'	S 75°21'55" W	7.94'
40	035°43'50"	30.00'	9.67'	18.71'	S 48°11'50" W	18.4'
41	161°23'22"	50.00'	305.15'	140.84'	S 14°35'56" W	96.68'
42	035°19'33"	30.00'	9.65'	18.67'	S 77°22'51" W	18.37'
43	090°00'00"	25.00'	25.00'	39.21'	S 14°36'05" W	35.36'
44	065°21'59"	475.00'	304.75'	541.91'	S 13°02'55" E	512.99'
45	057°12'04"	425.00'	233.33'	426.77'	S 66°57'52" E	409.07'
46	065°21'59"	450.00'	288.71'	513.34'	S 63°02'55" E	485.99'



STATE OF TEXAS
COUNTY OF BEXAR

I hereby certify that proper engineering consideration has been given this plat to the matters of streets, lots and drainage layout, and to the best of my knowledge, this plat conforms to all requirements of the subdivision ordinance, except for those variances that may have been granted by the Planning Commission of the City.

Charles Grady Kohn
REGISTERED PROFESSIONAL ENGINEER

Sworn to and subscribed before me this the 27 day of March, A.D., 2000.

Herb Quiroga
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

The owner of the land shown on this plat in person or through a duly authorized agent, dedicates to the use of the public forever all streets, alleys, parks, water courses, drains, easements and public places thereon shown for the purpose and consideration therein expressed.

Herb Quiroga
HERB QUIROGA, VICE-PRESIDENT
KAUFMAN AND BROAD LONE STAR, L.P.
BY: KBBSA, INC., ITS GENERAL PARTNER

STATE OF TEXAS
COUNTY OF BEXAR

Before me, the undersigned authority on this day personally appeared HERB QUIROGA, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed and in the capacity therein stated.

Given under my hand and seal of office this 29 day of March, A.D., 2000.

Denise Spain
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

This plat of GREEN MOUNTAIN ROAD SUBDIVISION, UNIT 1 has been submitted to and considered by the Planning Commission of the City of San Antonio, Texas and is hereby approved by such Commission.

Dated this 26 day of April, A.D., 2000.

Robert J. Landriscio
CHAIRMAN

Samuel J. Jimenez
SECRETARY

STATE OF TEXAS
COUNTY OF BEXAR

I hereby certify that this plat is true and correct and was prepared from an actual survey of the property made under my supervision on the ground.

Muhammad A. Romans
REGISTERED PROFESSIONAL LAND SURVEYOR

Sworn to and subscribed before me this the 29 day of March, A.D., 2000.

Denise Spain
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

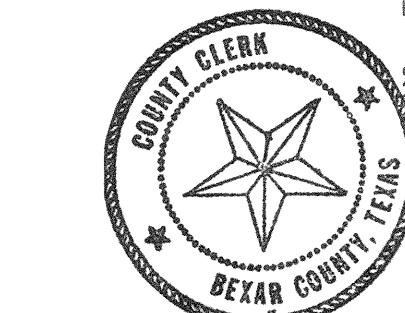
I, *Gerry Hickhoff*, County Clerk of said county, do hereby certify that this plat was filed for record in my office on the 9 day of June, A.D., 2000 at 8:55 AM, and duly recorded the 9 day of June, A.D., 2000 at 2:48 PM, in the Records of Deeds & Plat of said county, in book volume 9547, on page 151.

In testimony whereof, witness my hand and official seal of office, this 9 day of June, A.D., 2000.

COUNTY CLERK, BEXAR COUNTY, TEXAS

Jane R. Pina
DEPUTY

DWN: KA APP: CGK



BROWN ENGINEERING CO.

SHEET 3 OF 3

ENGINEERING CONSULTANTS
1000 CENTRAL PARKWAY N., S-100
SAN ANTONIO, TEXAS 78232
PHONE (210) 494-5511

JOB NO.: 001-215-00 DATE: 11/22/99

VRP # 02-05-101

OWNER: KAUFMAN AND BROAD
OF SAN ANTONIO
4800 FREDERICKSBURG ROAD
SAN ANTONIO, TEXAS 78229
PHONE (210) 308-1321

C.P.S.B. NOTE

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LEGEND

B.S.L.	BUILDING SETBACK LINE
C.A.T.V.	CABLE TELEVISION
D.E.	DRAINAGE EASEMENT
ELEC.	ELECTRIC
ESM'T.	EASEMENT
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S.S.	SANITARY SEWER
TELE.	TELEPHONE
B.C.R.P.R.	BEXAR COUNTY REAL PROPERTY RECORDS
B.C.D.P.R.	BEXAR COUNTY DEED & PLAT RECORDS
"F"	FOUND 1/2" IRON ROD
"S"	SET 1/2" IRON ROD (WITH PLASTIC CAP)

SCALE 1" = 100'

SEE SHEET 1 OF 3 FOR TYPICAL
5' SIDE LOT EASEMENT DIAGRAM
AND GENERAL NOTES

S.A.W.S. NOTE

WASTEWATER EDD NOTE: THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE PLANNING DEPARTMENT.

UNION PACIFIC RAILROAD
(100' WIDE R.O.W.)

VARIABLE-WIDTH
DRAINAGE R.O.W.

SUBDIVISION PLAT ESTABLISHING

200081

GREEN MOUNTAIN ROAD SUBDIVISION, UNIT 1

40.590 ACRES OF LAND OUT OF NEW CITY BLOCK 17790, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS, BEING OUT OF THAT CERTAIN 95.934-ACRE TRACT DESCRIBED IN INSTRUMENT TO LUKIN GILLILAND, et ux RECORDED IN VOLUME 6081, PAGE 369 OF THE BEXAR COUNTY DEED RECORDS.

DRAINAGE NOTES

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NO LANDSCAPING OR OTHER TYPE OF MODIFICATION WHICH ALTERS THE CROSS-SECTION OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS.

THE CITY OF SAN ANTONIO SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATION OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENT.

FINISHED FLOOR ELEVATIONS SHALL BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINISHED ADJACENT GRADE.

ALL CITY SHALL BE IN ACCORDANCE WITH THE PLANS ON FILE AT THE CITY OF SAN ANTONIO DEPARTMENT OF PUBLIC WORKS.

STATE OF TEXAS
COUNTY OF BEXAR

I hereby certify that proper engineering consideration has been given this plat to the matters of streets, lots and drainage layout; and to the best of my knowledge, this plat conforms to all requirements of the subdivision ordinance, except for those variances that may have been granted by the Planning Commission of the City.

Charles Grady Koehl
REGISTERED PROFESSIONAL ENGINEER

Sworn to and subscribed before me this the 29 day of March A.D., 2000.

DENISE SPAIN

Denise Spain
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

The owner of the land shown on this plat in person or through a duly authorized agent, dedicates to the use of the public forever all streets, alleys, parks, water courses, drains, easements and public places thereon shown for the purpose and consideration therein expressed.

Herb Quiroga
HERB QUIROGA, VICE-PRESIDENT
KAUFMAN AND BROAD LONE STAR, L.P.
BY: KBSA, INC., ITS GENERAL PARTNER

STATE OF TEXAS
COUNTY OF BEXAR

Before me, the undersigned authority on this day personally appeared HERB QUIROGA, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed and in the capacity therein stated.

Given under my hand and seal of office this 29 day of March A.D., 2000.

Denise Spain
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

This plat of GREEN MOUNTAIN ROAD SUBDIVISION, UNIT 1 has been submitted to and considered by the Planning Commission of the City of San Antonio, Texas and is hereby approved by said Commission.

Dated this 26 day of April A.D., 2000.

Victor J. Wanders
BY: Victor J. Wanders
CHAIRMAN

Victor J. Wanders
BY: Victor J. Wanders
SECRETARY

STATE OF TEXAS
COUNTY OF BEXAR

I hereby certify that this plat is true and correct and was prepared from an actual survey of the property made under my supervision on the ground.

Michael A. Romans
REGISTERED PROFESSIONAL LAND SURVEYOR

Sworn to and subscribed before me this the 29 day of March A.D., 2000.

Denise Spain
NOTARY PUBLIC
BEXAR COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF BEXAR

I, Gerry Rickhoff, County Clerk of said county, do hereby certify that this plat was filed for record in my office on June 9 day of June A.D., 2000 at 5:50 PM in the Records of Deeds & Plats of said county, in book volume 9541 on page 150.

In testimony whereof, witness my hand and official seal of office, this 9 day of June A.D., 2000.

COUNTY CLERK, BEXAR COUNTY, TEXAS

BY: *Gerry K. Pina*, DEPUTY

DWN KA APP CGK

BROWN ENGINEERING CO.

SHEET 2 OF 3

ENGINEERING CONSULTANTS
1000 CENTRAL PARKWAY N., S-100
SAN ANTONIO, TEXAS 78232
PHONE (210) 494-5511

JOB NO: 001-215-00 DATE: 11/22/99

VRP# 02-05-101

SCALE 1" = 100'

CURVE DATA

CNO	DELTA	RADIUS	TANGENT	CHORD BEG.	CHORD END
1	017°41'15"	500.00	75.90	154.35	153.74
2	031°34'34"	450.00	127.24	240.00	244.87
3	026°17'51"	200.00	46.72	91.80	90.99
4	026°17'51"	200.00	46.72	91.80	90.99
5	043°30'29"	419.80	166.12	316.02	310.43
6	025°54'41"	525.00	120.79	237.43	235.41
7	017°30'30"	575.00	80.86	160.45	159.83
8	024°08'41"	510.00	109.16	215.07	215.48
9	024°08'41"	460.00	98.30	193.49	192.07
10	017°10'49"	475.00	71.75	142.43	141.90
11	014°51'44"	475.00	61.86	123.21	122.87
12	026°52'48"	15.00	9.14	14.91	14.31
13	134°13'51"	20.00	47.80	46.86	36.55
14	010°09'30"	448.79	39.99	79.57	79.47
15	021°35'38"	15.00	10.82	18.74	17.55
16	026°14'12"	15.00	12.33	26.79	22.58
17	008°14'12"	448.79	32.31	64.52	64.46
18	080°00'00"	5.00	5.00	7.05	7.07
19	011°53'57"	225.00	23.45	46.73	46.64
20	035°02'35"	5.00	5.00	7.05	7.07
21	271°56'34"	50.00	48.33	237.32	69.50
22	057°10'42"	30.00	16.35	29.94	28.71
23	026°19'20"	175.00	10.19	20.33	20.30
24	271°56'34"	5.00	5.00	7.05	7.07
25	080°00'00"	5.00	5.00	7.05	7.07
26	011°31'03"	225.00	22.69	45.23	45.15
27	039°37'35"	30.00	10.81	20.75	20.34
28	271°56'34"	5.00	5.00	7.05	7.07
29	083°25'02"	30.00	16.34	33.21	33.54
30	005°34'58"	175.00	6.53	17.05	17.05
31	080°00'00"	5.00	5.00	7.05	7.07
32	080°00'00"	5.00	5.00	7.05	7.07
33	087°58'32"	30.00	20.23	35.59	33.54
34	247°58'32"	50.00	74.16	216.40	82.92
35	080°00'00"	5.00	5.00	7.05	7.07

95.934 ACRES
LUKIN GILLILAND, et ux
(PARENT TRACT)

C.P.S.B. NOTE

THE CITY OF SAN ANTONIO, AS PART OF ITS ELECTRIC AND GAS SYSTEM, CITY PUBLIC SERVICE BOARD, HAS DESIGNATED THE EASEMENTS AND RIGHT-OF-WAY FOR ELECTRIC AND GAS UTILITIES ON THIS PLAT AS "ELECTRIC EASEMENT" AND "GAS EASEMENT" AND "TRANSFORMER EASEMENT" FOR THE PURPOSES OF INSTALLING, CONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, OVERHAULING, HANDLING, OR BURNING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSMISSION LINES, AND THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF OR OTHER OBSTRUCTIONS, WHICH ENDANGER, OR MAY INTERFERE WITH THE CITY'S ELECTRIC OR GAS LINES, OR APPURTENANCES THEREON. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREAS.

ANY GPS MONITORING LOSS, RESULTING FROM MODIFICATIONS REQUIRED BY THE CITY OF SAN ANTONIO, LOCATED WITHIN SAID EASEMENT, CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.

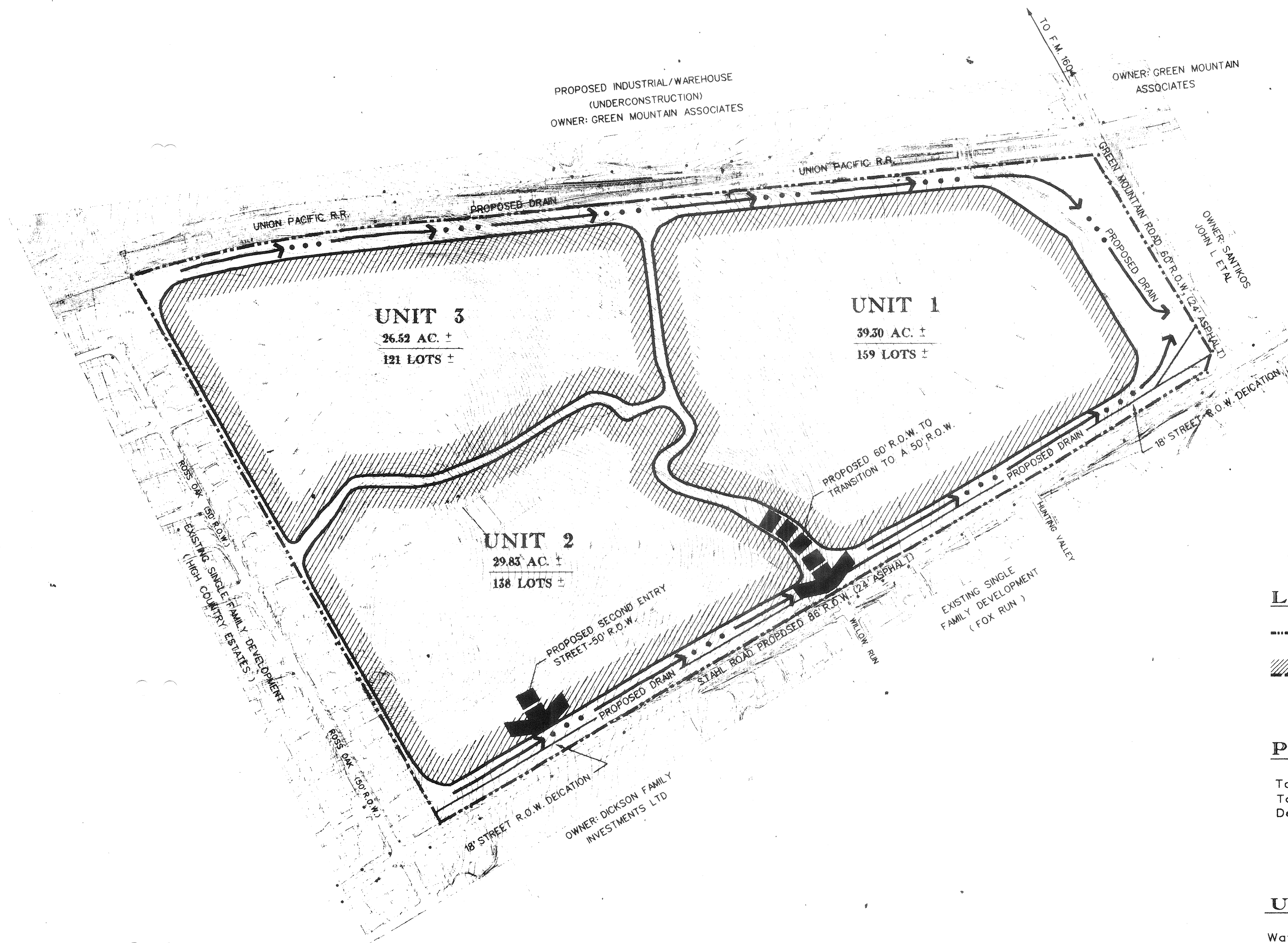
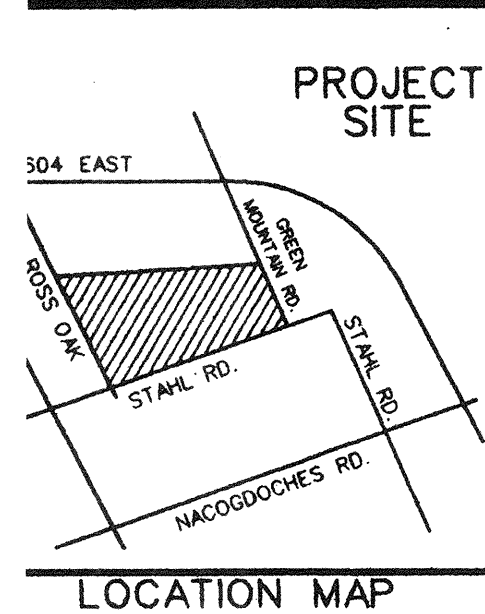
THIS PLAT DOES NOT AMEND, ALTER, RELEASE, OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, OR OTHER EASEMENTS OR ANY OTHER EASEMENTS OR UTILITIES EXISTING THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.

X = 2,170.66'
Y = 13,763.84'

SEE SHEET 1 OF 3 FOR TYPICAL
5' SIDE LOT EASEMENT DIAGRAM
AND GENERAL NOTES

LINE NO.	DIRECTION	DISTANCE
1	N 74°55'57" E	20.28
2	N 55°38'05" E	35.40
3	S 84°16'06" E	30.37
4	S 84°16'06" E	25.00
5	N 30°21'55" E	15.00
6	N 14°48'05" E	35.36
7	N 30°21'55" E	62.41
8	N 30°21'55" E	21.23
9	N 08°46'59" E	50.77
10	N 21°41'18" E	109.64
11	N 12°50'11" E	125.28
12	N 48°01'07" E	52.24
13	N 59°38'05" E	123.14
14	S 30°21'55" E	21.23
15	S 30°21'55" E	35.36
16	N 41°45'42" E	50.00
17	S 74°58'53" E	34.09
18	S 30°21'55" E	53.56
19	S 75°21'55" E	35.36
20	N 08°59'07" E	172.30
21	N 65°30'07" E	50.04
22	N 63°58'44" E	170.35
23	N 85°07'05" E	211.53
24	N 80°14'31" E	192.44
25	N 46°13'49" E	88.99
26	S 34°30'33" E	15.33
27	S 20°14'45" E	11.78
28	N 84°16'06" E	5.00

B.S.L.	BUILDING SETBACK LINE
CA.T.V.	CABLE TELEVISION
D.E.	DRAINAGE EASEMENT
ELEC.	ELECTRIC
E.S.M.T.	EASEMENT
EXIST.	EXISTING
I.C.L.	INSIDE CITY LIMITS
O.C.L.	OUTSIDE CITY LIMITS
R.O.W.	RIGHT OF WAY
S.S.	SANITARY SEWER
TELE.	TELEPHONE
B.C.P.R.	BEXAR COUNTY REAL PROPERTY RECORDS
B.C.D.P.R.	BEXAR COUNTY DEED & PLAT RECORDS
1"	FOUND 1/2" FROM R.O.W.
5"	SET 1/2" FROM R.O.W.
10"	WITH PLASTIC CAPS



LEGEND:

- Project Boundary
- Unit Boundary

PROJECT SUMMARY:

Total Land Area: 95.65 Acres
Total Number Of Lots: 418 Lots
Density: 4.37 Units per Acre

UTILITIES:

Water: San Antonio Water System
Sewer: San Antonio Water System
Telephone: S.W. Bell Telephone Co.
Electric: City Public Service

GENERAL NOTES:

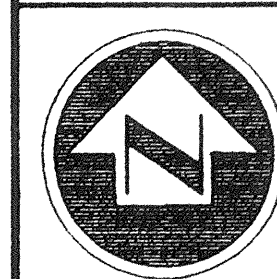
1. Proposed Development Shown Hereon Is For Single Family Use, R-5 Zone.
2. Proposed Development Located Inside City Limits.
3. A T.I.A. Has Been Submitted To Traffic Dept. For Their Review.

PLAN HAS BEEN ACCEPTED BY
COSA *[Signature]*
9-3-99 *[Signature]*
(date) (number)
If no plats are filed, plan will
expire on 3-4-01
1st plat filed on _____

GREEN MOUNTAIN SUBDIVISION

PRELIMINARY OVERALL DEVELOPMENT PLAN

SAN ANTONIO • BEXAR COUNTY • TEXAS

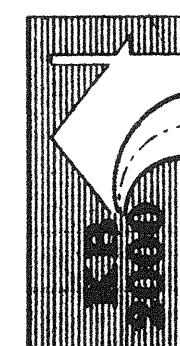


SCALE: 1"=200'
DATE: 7-23-99

KAUFMAN & BROAD

LAND PLANNING TEAM

HOMEBUILDING • NEIGHBORHOOD DEVELOPMENT
4800 Fredericksburg at Loop 410 P.O. Box 5250 Beacon Hill Sta.
San Antonio, Tx. 78201 (210) 349-1111



VRP# 02-05-101



City of San Antonio
New
Vested Rights Permit
APPLICATION

CITY OF SAN ANTONIO
DEPARTMENT OF PLANNING

02 MAY 17 PM 1:37

Permit File: # VRP 02-05-101
Assigned by city staff

Date: _____

All applicable information on application must be legibly printed or typed for processing. If application is completed on behalf of the property owner please attach power of attorney or letter of agent.

1. Owner/ Agent KB Home Lone Star, L.P.
By: KBSA, Inc., Its General Partner
Address: 4800 Fredericksburg Road
San Antonio, Texas
Zip: 78229 Telephone # (210)349-1111
Site location or address: Northwest Corner of Stahl Road and Green Mountain Road

2. Council District 10 ETJ Over Edward's Aquifer Recharge () yes () no

Please complete subject of application and attach 2 sets of all applicable documents (i.e. this application, Master Development Plan (Formerly POADP), P.U.D. plan, plat application, approved plat, building permit).

● **MASTER DEVELOPMENT PLAN (MDP)** (Formerly POADP)*

accepted prior to September 1, 1997 are subject to permit right conditions within 18 months from the effective date of the development rights ordinance (9/25/97) and projects submitted after September 1, 1997 are subject to 18 months for the POADP acceptance date.

Name Green Mountain Subdivision # 654
Date accepted: 09/03/99 Expiration Date: 03/04/01 MDP Size: 95.65 acres

● **P.U.D. PLAN**

Name _____ # _____
Date accepted: _____

● **Plat Application**

Plat Name: _____ Plat # _____ Acreage: _____

Date submitted: _____ Expiration Date: _____

(Note: Plat must be approved within 18 months of application submittal date).

• **Approved Plat**

Plat Name: Green Mountain Road Subd. Unit 1 Plat # 200081 Acreage: 40.590 Approval

Date: 4/26/00 Plat recording Date: 6/9/00 Expiration Date: N/A Vol./Pg. Vol. 9547, Pg. 149

(Note: If plat is not recorded within 3 years of plat approval permit rights will expire).

• **Others**

Type of Permit: _____ Date issued: _____ Expiration Date: _____

Acreage: _____

(Note: Two maps of the area must be provided)

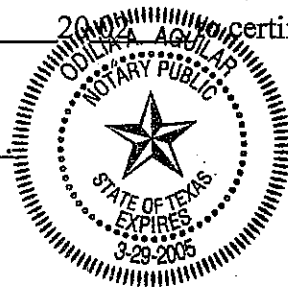
NOTE: Filing a knowingly false statement on this document, or any attached document, is a crime under §37.02 and §37.10 of the Texas Penal Code, punishable as a state jail felony by up to two years in jail and fine of up to \$10,000.

I hereby certify that all information this Application and the attached documents are true and correct and that it is my belief the property owner is entitled to Vested Rights on the listed location.

Print name: Herb Quiroga Signature: [Signature] Date: 5/16/02

Sworn to and subscribed before me by on this 16th day of May 2002 I certify which witness by hand and seal of office.

Notary Public, State of Texas, My Commission expires: 3/29/05



City of San Antonio use



Approved

AS OF
9-3-99



Disapproved

Review By: [Signature]

Date: 5-20-02

Assistant City Attorney

02-05-101

BROWN ENGINEERING COMPANY

OPERATING ACCOUNT

PH. 210-494-5511

1000 CENTRAL PKWY. N., SUITE 100

SAN ANTONIO, TX 78232

Exactly One hundred sixty and xx / 100 Dollars

PAY
TO THE
ORDER
OF

CITY OF SAN ANTONIO

SOUTHTRUST BANK
SAN ANTONIO, TX

30-88-1140

14918

14918

AMOUNT

\$160.00

DATE

5/16/2002

Details on back.



Security Features Included.

RR-6/210180

Austin M. Brown

⑈014918⑈ ⑆114000888⑆ 05 001 173⑈

CITY OF SAN ANTONIO
DEPARTMENT OF PLANNING

02 MAY 17 PM 1:37